

FIELD IRONWORKERS APPRENTICESHIP & TRAINING PROGRAM

California - Nevada - Arizona

2840 El Centro Rd. Suite 112 Sacramento, CA 95833

916-952-4664 (cell)

JASON RAFTER
APPRENTICESHIP DIRECTOR
jasonrafter@ironworkerbenny.net

APPLICATION FOR LOCAL 229 SAN DIEGO, CA APPRENTICE INSTRUCTOR / COORDINATOR

INSTRUCTIONS: In order to prevent delay in consideration of your application,
answer every question on this form clearly and completely.
Please PRINT in your own handwriting.

1. NAME _____

2. ADDRESS _____
(Number & Street) (City & State) (Zip
code)

Email address: _____

3. TELEPHONE (____) _____ 4. DATE OF BIRTH _____

5. SOCIAL SECURITY NO. _____

6. Have you served on a JATC? Yes ___ No ___

7. If answer is yes, what trade? _____

In what capacity? _____

Where? _____

8. Were you in the Armed Forces? ___ Branch of Service _____

Rating held _____ From _____ to _____

Do you have an Honorable Discharge? Yes ___ No ___

9. Are you willing to travel within the area covered by the program (California,
Arizona and
Portions of Nevada)? Yes ___ No ___

Specify: Occasionally ___ Frequently ___

Are you willing to attend night meetings?

Yes ___ No ___

Specify: Occasionally ____ Frequently ____

APPLICATION FOR APPRENTICE COORDINATOR

PAGE -2-

10. Have you held a position that required working with the public?

Yes ____ No ____ If answer is yes, give name of position and place held:

11. EDUCATION:

Circle highest grade completed: 1 2 3 4 5 6 7 8 9 10 11 12

Graduated? Yes ____ No ____ Date completed: _____

Name of High School _____

Name of College or University _____

Course of Study _____

Years completed: 1 2 3 4 Graduate? Yes ____ No ____ Degree:

12. COMPUTER SKILLS:

My computer skills are ____Beginner____Intermediate____Advanced

List any experience or training that you may have had that you feel would be beneficial in performing the duties of an Apprentice Coordinator:

13. How many years have you worked as a:

Representative of a
Local Union _____ From _____ To _____

Journeyman _____ From _____ To _____

Foreman _____ From _____ To _____

Superintendent _____ From _____ To _____

Contractor _____ From _____ To _____

APPLICATION FOR APPRENTICE COORDINATOR

PAGE -3-

14. EXPERIENCE: Begin with MOST RECENT and list for past 15 years.

FROM Leaving Mo. Yr.	TO Mo. Yr.	Employer's Name Type of Business	Description of Duties performed	Reason for
----------------------------	---------------	-------------------------------------	------------------------------------	------------

If more space is required, attach a separate sheet

APPLICATION FOR APPRENTICE COORDINATOR

PAGE -4-

15. State your reasons for making application:

Before signing this application, check it to make sure that you have answered ALL questions correctly.

I CERTIFY that the statements made by me on this application are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

SIGNATURE _____ DATE _____

Return this completed application by email to the address listed at the top of page one.